**The Repercussions on King David, Part 15**

**II Sam. 15-20**

A. The Revolt against David (II Sam. 15:1-12)

B. The Retreat of David (II Sam. 15:13-37)

 C. The Reaction to Ziba (II Sam. 16:1-4)

D. The Rage by Shimei (II Sam. 16:5-14)

**E. The Recommendation by Ahithophel (II Sam. 16:15-17:29)**

D.’ The Ravage by Joab (II Sam. 18:1-18)

C.’ The Reaction about Absalom (II Sam. 18:19-19:8)

B.’ The Return of David (II Sam. 19:9-43)

A.’ The Revolt against David (II Sam. 20:1-22)

**The Repercussions on King David, Part 15**

**The Recommendation by Ahithophel (II Sam. 16:15-17:29)**

**A. Absalom entered Jerusalem (16:15-19)**

**B. The Plan of Ahithophel Recommended (16:20-21)**

**C. The Women of David (16:22-23)**

D. The Plan of Ahithophel Rehearsed (17:1-4)

E. Examination of Absalom (17:5-6)

F. The Plot of Hushai (17:7-13)

E.’ Examination of Absalom (17:14)

D.’ The Plan of Ahithophel Rehearsed (17:15-16)

C.’ The Wench for David (17:17-22)

B.’ The Plan of Ahithophel Rejected (17:23)

A.’ Absalom exited Jerusalem (17:24-29)

**PREMISE: The pride of Absalom, the prestige of Ahithophel, and the plan Hushai accomplished the LORD’s will!**

**A. Absalom entered Jerusalem (16:15-19)**

 **1. The Retinue (v. 15)** > the men and Ahithophel

 **2. The Recognition (v. 16)** > God save which king? > this is “studied ambiguity”!

 **3. The Response (v. 17)** >

a. kindness (*chesed*) > covenant fidelity!?

 b. friend (2x)

**4. The Ruse (vv. 18-19)**

a. Support of *chosen* anointed one (David [II Sam. 6:21])! > tricks Absalom’s egoistic pride!

 b. Serving whom? Served David in Absalom’s presence!

**B. The Plan of Ahithophel Recommended (16:20-21)**

**1. The Command (v. 20)**

**2. The Counsel (v. 21)**

a. Commit adultery with 10 concubines (II Sam. 15:16; 20:3) > David’s sin ten-fold!

 b. Convince his following of harem takeover and mutual hatred (divisive!)

**C. The Women of David (16:22-23)**

 **1. The Enactment (v. 22)** > willful (like father…son) and public (cf. Gen. 35:33; 49:4)

 **2. The Evaluation (v. 23)** > Ahithophel was highly respected but immoral!

**CONCLUSION: Those that sided against the Lord’s anointed died! Consequences of anti-pastor?!**